

# CITY OF БЕЛОIT



**March 31,  
2017**

*A weekly publication  
from the Office of the  
City Manager*

**Lori S. Curtis Luther**  
City Manager  
City of Beloit  
100 State Street  
Beloit, WI 53511

**608-364-6614**  
**608-364-6756 (Fax)**

**lutherl@beloitwi.gov**  
**www.beloitwi.gov**

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## **Special points of interest:**

- **City Council Meeting  
Agenda (page 3)**
- **City and Community  
Events (page 5)**

# THE БЕЛОIT REPORT

TO BECOME A PLACE ANYONE COULD PROUDLY CALL HOME FOR A LIFETIME

## CURRENT EVENTS AND ACTIVITIES

### CITY MANAGER ACTIVITIES

#### Meetings:

- Conducted weekly meeting with Department Directors.
- Addressed various items as they arose with internal and external customers.
- Met with Council President David Luebke.
- Met with Councilor Sheila De Forest.

#### Special Event:

We're practicing hard and I'm delighted to be a part of the Beloit Janesville Symphony Orchestra event "Dancing with the Stars" on April 2, 2017. This fundraiser will take place at the Janesville Performing Arts Center, 408 S. Main Street. The preshow party begins at 1:00 p.m. with complimentary hors d'oeuvres and a cash bar. Showtime begins at 2:00 p.m. Tickets are \$20 and can be purchased online at

<https://tinyurl.com/m2fkdep>. The competition is tough; I will be dancing with BJSO's Musical Director, Maestro Rob Tomaro, while my husband will dance with Edie Baran, BJSO's Executive Director. The other dance couples are: Tom Heeg and Margaret Pither; Tom Choudoir and Audrey Mathis; Carol Fosshage and Lonnie Bagley; Steve and Kathy Dean; Margaret Reeves and Chris Clark.

You can vote for your favorite "stars" with a donation of \$1 per vote (you may vote as many times as you wish)! A silent auction and various raffles will also take place, with all donations and proceeds going toward the Beloit Janesville Symphony Orchestra. We hope to see you in the audience!

### 2017 CURBSIDE COLLECTION OF YARD WASTE

Yard waste will be collected for two weeks in Spring, April 3 - 13 on your regular trash day. A yard waste sticker will be required on all bags, bundles and/or containers. Yard Waste Stickers can be purchased at Walgreens, ACE Hardware, Public Works Operations Facility, City Hall Treasury, Grinnell Hall, and Leisure Services Office.

- Stickers are sold 5 to a sheet for \$7.50.
- Use only paper yard waste bags, Back-to-Nature Biodegradable bags or clean trash containers 39 gallons or less (no plastic bags).
- Yard waste containers must weigh no more than 60 pounds.
- All brush and shrubbery must be bundled, tied or contained and tagged.
- Place yard waste curbside on your regular trash day during the collection dates.
- Place yard waste a few feet away from your regular trash.
- For more information, please visit <http://www.automatebeloit.com/yard-waste/>

### ANNUAL PRESCRIBED BURNS IN BELOIT PARKS

The City of Beloit Parks and Leisure Services Division will begin their annual Prescribed Burn Program in designated park sites on **April 1**, depending on the weather. The program will last for three weeks, until April 22, 2017. Please see the [attached](#) press release for more information and the designated locations of prescribed burns. Each prescribed burn will be conducted under appropriate weather conditions and are supervised and monitored by trained staff or volunteers from the City's Parks Division.

### KRUEGER HASKELL GOLF COURSE OPENS FOR THE SEASON ON APRIL 1, 2017

The Krueger Haskell Golf Course, 1611 Hackett St., Beloit, opens for the 2017 season this **Saturday, April 1st**. The 18-hole, par 70 course is celebrating its 90th year. The unique layout, mature trees and rolling terrain make it a challenging and enjoyable course for any golfer! Food and a bar are located inside the Clubhouse, which provides a friendly and relaxing atmosphere for golfers before and after their round of golf. Golfers are encouraged to purchase a Golf Pass in advance to save on the cost of daily green fees. For more information, please contact the golf course at 608-362-6503. Tee times may be booked on line: <https://krueger-haskell-golf-course.play.teeitup.com/>

### TEMPORARY BRIDGE CLOSURE

We have been asked to share a closure notice for the Stateline Road bridge over I-39 beginning **April 3, 2017**. The bridge is scheduled for replacement as part of the I-39/90 South Segment construction. Message boards have been put in place to notify drivers of the closure. Construction is scheduled from "Spring to Summer" or until further notice.

### AGING MASTERY PROGRAM OFFERED IN BELOIT

Grinnell Hall announces the start of an "Aging Mastery Program" (AMP) in Beloit, beginning **April 6 through May 4th**. The program offers topics such as "Financial Fitness, Falls Prevention, Sleep, Exercise and You, Navigating Longer Lives, Community Engagement and more." You must call 364-2875 to register, and class size is limited to 30 people. Please see the [attached](#) press release for more information.

### BELOIT PUBLIC LIBRARY HOSTS THE FIRST BRIGADE BAND

Back by popular demand, the First Brigade Band will perform at the Beloit Public Library, 605 Eclipse, on **Saturday, April 8, 2017 at 7:00 p.m.** Seating is limited, and free tickets are available at the Library beginning April 1st. The band performs Civil War era music on original instruments.

### U.S. REPRESENTATIVE MARK POCAN ANNOUNCES TOWN HALL MEETING

U.S. Rep. Mark Pocan will hold a Rock County town hall meeting on **Monday, April 10, 2017 from 5:30—6:30 p.m.** to discuss his work in Congress, issues important to Rock County residents, and take questions from those attending. The meeting will take place at Blackhawk Technical College, Room 1400 B, 6004 S. County Road G, Janesville. Please see the [attached](#) press release from Representative Pocan's office for more information.

### 2017 NOTICES OF ASSESSMENT

The City Assessor's office will mail the 2017 Notices of Assessment on **Tuesday, April 11, 2017**. Property owners with a change in value from 2016 will receive a notice. Some reasons for a change in value could be new construction, building permits, follow-up from 2016 Open Book, owner requested an inspection, or the property was the subject of a 2016 transfer (sale). Please follow instructions on the notice if you have any questions.

### EASTER EGGSTRAVAGANZA BUNNY HOP

The Downtown Beloit Association along with several sponsors announce the "Easter Eggstravaganza" on **Saturday, April 15, 2017 from 1:00—3:00 p.m.** in the "fun zone" at Gantry Park on State and Grand Avenue in downtown Beloit. The event will offer activities for the kiddos, with goodie bags, face painting and more. Photos with the Easter Bunny will be offered for a small fee at Turtle Creek Bookstore. Fun Zone activities \$1/each. Please see [attached](#) poster for information on this spring event!

**PUBLIC NOTICE TO ALL CUSTOMERS OF BELOIT WATER UTILITY**

Beloit Water Utility has filed an application with the Public Service Commission of Wisconsin to increase water rates. A telephonic public hearing on the application has been scheduled for **Thursday, April 20, 2017 at 10:00 a.m.** in the Large Conference Room at the Beloit Utilities and Engineering Facility, 2400 Springbrook Court, Beloit. Scheduling questions regarding this hearing may be directed to the Public Service Commission at 608-266-3766.

For a copy of the complete public notice, including information on ways to submit testimony, please see [attached](#).

**ROY CHAPMAN ANDREWS DISTINGUISHED EXPLORER AWARD EVENT**

Each year, the Roy Chapman Andrews Society recognizes an explorer for outstanding achievements. This year, the board is pleased to announce Wade Davis as the 2017 Distinguished Explorer Award Recipient on **Friday, April 21, 2017** at Eaton Chapel, Beloit College Campus. At 4:30 p.m., Mr. Davis will give an acceptance lecture titled "The Wayfinders: Why Ancient Wisdom Matters in the Modern World." The public is welcome to the FREE lecture.

A celebratory dinner will take place following the lecture. Reservations and payment for dinner are due by April 10th. More information, along with an online reservation form for dinner and payment options, is available with this link: <https://roychapmanandrewssociety.org/>

**CITY COUNCIL MEETING—MONDAY, APRIL 3, 2017**

*At 6:00 p.m. the City Council will hold a [Special Meeting](#) in the 4th floor City Manager's Conference Room. Following the Special Meeting, or at approximately 6:30 p.m., the City Council will hold a [Workshop](#) in the City Manager's Conference Room to review the agenda of the regular 7:00 p.m. City Council meeting.*

*The attached [agenda](#) is for the **Monday, April 3, 2017** regular City Council meeting beginning at 7:00 p.m. in the Forum. The entire City Council Agenda Packet is available on the City's website (click [here](#)).*

**3. SPECIAL ORDERS OF THE DAY/ANNOUNCEMENTS**

- a. Proclamation recognizing National Library Week April 9—15, 2017
- b. Proclamation recognizing April 21, 2017 as Roy Chapman Andrews Day
- c. Proclamation recognizing April as National Fair Housing Month

**4. PUBLIC HEARINGS**

- a. Resolution authorizing a Conditional Use Permit to allow a drive-through use and outdoor seating area in a C-3, Community Commercial District, for the property located at 2787 Milwaukee Road. This is the proposed Dunkin Donuts restaurant property. Plan Commission recommendation for approval 7-0.
- b. Resolution authorizing an Exception to the Architectural Review and Landscape Code for property located at 2787 Milwaukee Road. The proposed restaurant includes a drive-through window with a new one-way drive lane around the western end of the building, which requires a Landscape Code Exception, as it would encroach into the required 5 feet of open green space along the western lot line. Plan Commission recommendation for approval 7—0.
- c. Resolution authorizing a Conditional Use Permit to allow a ground-floor office use in the CBD-1, Central Business District -Core, for the property located at 310 State Street. The applicant and property owner intend to renovate and revitalize this commercial building into a ground-floor real estate office and upper floor housing. Plan Commission recommendation for approval 6-0.

- d. Resolution authorizing a Conditional Use Permit to allow food production and distribution in a C-3, Community Commercial District, for the Piggly Wiggly property located at 1827 Prairie Avenue. The applicant has proposed renovation of a portion of the Piggly Wiggly building into a spice blending and sausage production room, along with proposed renovations to the front of the building. Plan Commission recommendation for approval 7—0.

## 6. CONSENT AGENDA

All items listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the General Order of Business and considered at this point on the agenda.

- a. Approval of the Minutes of the Regular and Special meeting of March 20, 2017.
- b. Application for an Electric Transmission Line Easement for Eagles Ridge Park property at 3731 Golden Eagle Drive. This request is related to the applicant's construction of a transmission line along Townhall Road to accommodate and energize the new Rock Energy Cooperative substation at Townhall Road and Colley Road. This item will be referred to Plan Commission for review and recommendation.
- c. Application for Class "B" Beer License for Los Corrales Restaurant, LLC, d/b/a Los Corrales Restaurant, located at 946 Wisconsin Avenue, Karla P. Robledo Mendoza. Ms. Mendoza is a new owner at 946 Wisconsin Avenue. This item will be referred to Alcohol Beverage License Control Committee for review and recommendation.
- d. Resolution approving a Relocation Order to acquire a Highway Easement and a Temporary Limited Easement over portions of the properties located at 810, 830, and 850 Pleasant Street in order to construct the multi-use path known as the Powerhouse Riverwalk. The Plan Commission reviewed this item on March 22, 2017 at voted unanimously (7-0) to recommend approval of the Relocation Order.

## 7. ORDINANCES

- a. Proposed Ordinance to amend various provisions of Chapters 6, 25 and 29 of the Code of General Ordinances of the City of Beloit pertaining to Hazardous Material Incident Response and the Wastewater Treatment System. The Sewer Use Ordinance (SUO) has been updated pursuant to the requirements of Wisconsin Admin Code section NR 211 related to streamlining requirements. In addition, city staff took this opportunity to provide greater clarity and updates to various provisions of the SUO. The Wisconsin Department of Natural Resources has approved the proposed changes that are before the Council for consideration. First Reading.

## 12. ADJOURNMENT

## CITY MEETING CALENDAR—APRIL 3—7, 2017

Monday, April 3	6:00 p.m.	<a href="#">Special City Council Meeting</a> , City Manager's Conference Room (All City Councilors)
Monday, April 3	6:30 p.m.	<a href="#">Council Workshop</a> , City Manager's Conference Room (All City Councilors)
Monday, April 3	7:00 p.m.	<a href="#">City Council Meeting</a> , Forum (All City Councilors)
Wednesday, April 5	7:30 a.m.	Rock County Breakfast (D. Luebke and K. Leavy)
Wednesday, April 5	7:00 p.m.	<a href="#">Plan Commission</a> , Forum (K. Leavy)

## UPCOMING COMMUNITY EVENTS

*This is just a sample of events coming up in Beloit. A more complete listing is available on the Visit Beloit website: [www.visitbeloit.com](http://www.visitbeloit.com)*

Sunday, April 2	1:00/2:00	<b>Dancing with the Stars</b> fundraiser for Beloit Janesville Symphony Orchestra. Preshow party at 1:00 p.m. with complimentary hors d'oeuvres and cash bar. Showtime is at 2:00 p.m. Janesville Performing Arts Center, Tickets \$20. Visit <a href="http://janesvillepac.org">janesvillepac.org</a> to purchase tickets online or call 608-758-0297.
Saturday, April 15	1-3:00 p.m.	<b>Easter Eggstravaganza Bunny Hop</b> , Fun Zone at Gantry Park, State and Grand in downtown Beloit. Mascots, face painting, bounce house and more. Small fee for photos with the Easter Bunny, Fun Zone activities \$1/each. Please see <a href="#">attached</a> .
Friday, April 21	4:30 p.m.	<b>Roy Chapman Andrews 2017 Distinguished Explorer Award Event</b> , Eaton Chapel, Beloit College Campus. Public Welcome, FREE event. This year's award recipient will be Wade Davis. A Celebratory Dinner will be held in the Science Center on the Beloit College Campus following the award event. The dinner is a ticketed event, reservations and payments can be made online at <a href="https://roychapmanandrewssociety.org">https://roychapmanandrewssociety.org</a>
Saturday, April 29	11:00-2:00 p.m.	<b>Día Del Niño Celebration and Cinco de Mayo</b> , St. Jude Catholic Church, 717 Hackett Street. Admission is FREE, \$5 per person for food includes tostadas, beans, rice and drink. Music, games, facepainting and more!



2351 Springbrook Court • Beloit, WI 53511  
Office: 608/364-2929 • Fax: 608/364-2930

www.beloitwi.gov  
Equal Opportunity Employer

**FOR IMMEDIATE RELEASE**

For more information contact:  
Brian Ramsey, Director of Parks & Leisure Services  
(608) 364-2929

**ANNUAL PRESCRIBED BURNS IN BELOIT PARKS**  
*April 1 – 22, 2017*

**March 30, 2017** – The City of Beloit Parks & Leisure Services Division will conduct their annual Prescribed Burn program in designated park sites during a three (3) week period of April 1-22, 2017, depending upon weather conditions.

Historically, natural wildfires played a very important role in shaping the natural prairie grassland that once covered over two million acres of Wisconsin. Today, less than 12,000 scattered acres still exist, and the use of Prescribed Burning Programs helps protect and maintain these natural prairie grassland areas.

The purpose of prescribed burns is multi-faceted and provides the following benefits:

- Reduces the amount of dead and dying plant material that hinders new plant growth in the spring.
- Recycles nutrients from old plant growth for use by growing plants.
- Promotes germination, growth, and flowering of native plants.
- Increases the diversity of native plant life.
- Controls encroachment of woody brush and trees into grasslands, including invasive species such as garlic mustard.

Prescribed Burn areas are generally conducted in the spring after snow melt and/or in the fall after leaf fall has concluded. These designated sites are typically burned on a 2-5 year interval, and in some cases annually to prevent overgrowth of a defined area.

This year, the Parks Division will only conduct prescribed burns in the following designated locations:

- Harper's Prairie (aka West Side Detention Pond), located at 2201 Whipple Street
- Stateline Restoration Prairie, located at 540 Colby Street
- Big Hill Park, located at 1101 Big Hill Road
- Various areas at the Krueger Haskell Golf Course, located at 1611 Hackett Street
- Various areas in Riverside Park, located at 1160 Riverside Drive
- NE corner of Riverside Drive & Eclipse Drive near the Beloit Library
- Water Tower Park, located at 1002 White Avenue

Consistent with practices as developed and conducted by the Wisconsin DNR and the US Fish and Wildlife Service, each park site is appropriately supervised and monitored by trained staff or volunteers from the City's Parks Division. These prescribed burns will only be conducted under the appropriate weather conditions, as safety is the top concern in implementation of this practiced program. If weather conditions are not appropriate for these prescribed burns, they will be postponed until a later date when the weather conditions are considered acceptable for this practice.

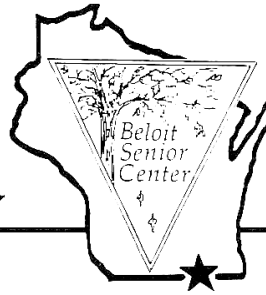
Additional information regarding these prescribed burns may be obtained by calling the Parks & Leisure Services Administrative Office at (608) 364-2929.

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# Grinnell Hall

631 Bluff St., Beloit, WI 53511



Phone 608-364-2875

## FOR IMMEDIATE RELEASE

For more information contact  
Paula Schutt, Senior Center Coordinator  
608-364-2875

[schuttp@beloitwi.gov](mailto:schuttp@beloitwi.gov)

March 27, 2017—Don't miss this unique opportunity to be a part of an exclusive group of adult learners who have graduated from the **Aging Mastery Program**. This program is the only one of its kind offered in Rock County and there currently are only 13 locals offering it in the whole state of Wisconsin. The opportunity is made possible by a grant awarded to the Grinnell Senior Center from the National Council on Aging. The Aging Mastery Program® (AMP) encourages *mastery*—developing behaviors across many dimensions that will lead to improved health, stronger financial security, and overall well-being. By participating in this program, you will:

1. Make and maintain small but impactful changes in your health behaviors, financial well-being and enrichment in later life.
2. Get REAL incentives and rewards for taking small steps that can improve your well-being.
3. Meet new friends, provide support and encouragement to your peers, and become more involved in your community.

The class is five weeks long with 10 classes and runs from **Thursday, April 6** through **Thursday, May 4**. Classes are held each Thursday for five weeks from 11:00 - 2:45 p.m. , with a half hour lunch included. The normal cost of this class is **\$99.00**, but due to the grant, we are able to offer this program **FREE of CHARGE** to just 30 people for this final session.

In this five week session we will cover topics like, Financial Fitness, Falls Prevention, Sleep, Exercise and You, Navigating Longer Lives, Community Engagement and more. Each class will have a speaker from the local community who specializes in that area.

The Aging Mastery Program aims to help millions of Baby Boomers and older adults take key steps to improve their well being, add stability to their lives and strengthen ties with the community.

Call 608-364-2875 to register.

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News from  
**Congressman Mark Pocan**

REPRESENTING WISCONSIN'S SECOND CONGRESSIONAL DISTRICT

**FOR PLANNING PURPOSES**

Mar. 29, 2017

**Contact:** [Melanie Conklin](mailto:Melanie.Conklin@house.gov) 608-258-9800

## **Join Rep. Pocan April 10 for a Rock Co. Town Hall**

Madison – U.S. Rep. Mark Pocan (WI-02) will hold a Rock County town hall on **Monday, April 10 from 5:30 – 6:30 p.m.**, to discuss his work in Congress, issues important to Rock County residents, and field questions from attendees.

“I am pleased to invite my constituents to attend this Rock County Town Hall to share their ideas and concerns,” Rep. Pocan said. “Current political changes have led to a major increase in calls to our office from communities all over our district and I look forward to discussing these issues in a town hall setting.”

This will be his fourth town hall since the new Congressional session began in January, and his second in Rock County. In recent months, Rep. Pocan also began conducting monthly digital town hall meetings on Facebook Live, where constituents type questions into the comment section and he responds. Those sessions are posted after completion on the office Facebook page at [www.facebook.com/repmarkpocan](https://www.facebook.com/repmarkpocan) under videos.

Monday, April 10 will be an opportunity for community members to have their voices heard. This event is free and open to the public, no RSVP is required.

**Location:**

[Blackhawk Technical College](#)  
[Room 1400B](#)  
[6004 S County Road G, Janesville, WI 53546](#)

**When:**

Monday, April 10  
5:30 pm – 6:30 pm CT

*Any media planning on attending please RSVP to above email or phone number, so we can provide you with any materials we have available.*

# # #

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## PUBLIC NOTICE TO ALL CUSTOMERS OF БЕЛОIT WATER UTILITY

Beloit Water Utility has filed an application with the Public Service Commission of Wisconsin (PSCW) to increase water rates. The increase is necessary due to an estimated \$5 million increase in plant in service, an estimated \$300,000 increase in operation and maintenance expenses, and an estimated \$180,000 increase in depreciation expense since the last water rate case in 2010.

The total increase in water revenues requested is \$326,330 which will result in an estimated overall rate increase of 7% over the water utility's present revenues. If the request is granted, the water bill for general service for an average residential customer with a 5/8-inch or 3/4-inch meter who uses 500 cubic feet (3,750 gallons) of water per month will increase from \$14.40 to \$14.60, or 3%.

When the public fire protection charge is included, the total water bill for an average residential customer with a 5/8-inch or 3/4-inch meter who uses 500 cubic feet (3,750 gallons) of water per month will increase from \$18.58 to \$19.10, or 3% overall.

A telephonic public hearing on the application has been scheduled for Thursday, April 20, 2017, at 10:00 a.m. in the Large Conference Room at the Beloit Utilities and Engineering Facility, 2400 Springbrook Court, Beloit, Wisconsin. Scheduling questions regarding this hearing may be directed to the PSCW at (608) 266-3766.

A person may testify in this proceeding without becoming a party and without attorney representation. A person may submit this testimony in one of the following ways:

- **Web Comment.** Go to the PSCW's web site at <http://psc.wi.gov>, click on the "Public Comments" button on the side menu bar. On the next page select the "File a comment" link that appears for docket number 455-WR-103. Web comments shall be received no later than the day before the hearing.
- **Oral Comment.** Spoken testimony at the public hearing session.
- **Written Comment.** Instead of speaking at the hearing, write out a comment and submit it at the public hearing session.
- **Mail Comment.** All comments submitted by U.S. mail shall be received no later than the day before the hearing and shall be addressed to: Docket 455-WR-103 Comments, Public Service Commission, P.O. Box 7854, Madison, WI 53707-7854.

The PSCW intends to webcast this hearing live on the PSCW's web site at <http://psc.wi.gov> under the "PSC Live Broadcast" button.

All documents in this docket are filed on the Commission's Electronic Regulatory Filing (ERF) system. To view these documents: (1) go to the Commission's web site at <http://psc.wi.gov>, (2) enter "455-WR-103" in the box labeled "Link Directly to a Case," and (3) select "GO."

If you have any questions, please contact the Beloit Water Utility at (608) 364-5735.



**NOTICE AND AGENDA**

**Beloit City Council**

Special Meeting

April 3, 2017

6:00 p.m.

4<sup>th</sup> floor City Manager's Conference Room

City Hall - 100 State Street

Beloit, WI 53511

CALL OF MEETING OF CITY OF BELOIT COUNCIL  
CITY OF BELOIT, WISCONSIN

**NOTICE IS HEREBY GIVEN** that in accordance with Section 2.02(3) of City Code a Special Meeting of the City Council of the City of Beloit, Rock County, Wisconsin, is being called.

1. Roll call
2. Consider the appointment of William Gibson (as Alternate) to the Board of Review to a term ending December 31, 2019. Appointment Review Committee recommendation for approval 5-0.
3. Presentation on Water Rates (Miller)

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Following the Special Meeting, or at approximately 6:30 p.m., the City Council will hold a **Workshop** in the City Manager's Conference Room to review the agenda of the regular 7:00 p.m. City Council meeting.

Lori S. Curtis Luther, City Manager

Dated: March 29, 2017  
Lorena Rae Stottler  
City Clerk

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\*\*Please note that, upon reasonable notice, at least 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 364-6680, 100 State Street, Beloit, WI 53511.



**AGENDA  
BELOIT CITY COUNCIL  
100 State Street, Beloit WI 53511  
City Hall Forum – 7:00 p.m.  
Monday, April 3, 2017**

1. CALL TO ORDER AND ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. SPECIAL ORDERS OF THE DAY/ANNOUNCEMENTS
  - a. Proclamation recognizing National Library Week April 9-15, 2017 (Leavy)
  - b. Proclamation recognizing April 21, 2017, as Roy Chapman Andrews Day (Leavy)
  - c. Proclamation recognizing April as National Fair Housing Month (Leavy)
4. PUBLIC HEARINGS
  - a. Resolution authorizing a Conditional Use Permit to allow a drive-through use and outdoor seating area in a C-3, Community Commercial District, for the property located at 2787 Milwaukee Road (Christensen) Plan Commission recommendation for approval 7-0
  - b. Resolution authorizing an Exception to the Architectural Review and Landscape Code for property located at 2787 Milwaukee Road (Christensen) Plan recommendation for approval 7-0
  - c. Resolution authorizing a Conditional Use Permit to allow a ground-floor office use in the CBD-1, Central Business District-Core, for the property located at 310 State Street (Christensen) Plan Commission recommendation for approval 6-0
  - d. Resolution authorizing a Conditional Use Permit to allow food production and distribution in a C-3, Community Commercial District, for the Piggly Wiggly property located at 1827 Prairie Avenue (Christensen) Plan Commission recommendation for approval 7-0
5. PUBLIC COMMENTS
6. CONSENT AGENDA

All items listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the General Order of Business and considered at this point on the agenda.

  - a. Approval of the Minutes of the Regular and Special meeting of March 20, 2017 (Stottler)
  - b. Application for an Electric Line Easement for Eagles Ridge Park property at 3731 Golden Eagle Drive (Christensen) Refer to Plan Commission
  - c. Application for a Class "B" Beer License for Los Corrales Restaurant, LLC, d/b/a Los Corrales Restaurant, located at 946 Wisconsin Avenue, Karla P. Robledo Mendoza (Stottler) Refer to ABLCC

- d. Resolution approving a Relocation order to acquire a Highway Easement and a Temporary Limited Easement over portions of the properties located at 810, 830, & 850 Pleasant Street (Christensen)

7. ORDINANCES

- a. Proposed Ordinance to amend various provisions of Chapters 6, 25 and 29 of the Code of General Ordinances of the City of Beloit pertaining to Hazardous Material Incident Response and the Wastewater Treatment System (Simplot) First Reading

8. APPOINTMENTS

9. COUNCILOR ACTIVITIES AND UPCOMING EVENTS

10. CITY MANAGER'S PRESENTATION

11. REPORTS FROM BOARDS AND CITY OFFICERS

12. ADJOURNMENT

\*\* Please note that, upon reasonable notice, at least 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 364-6680, 100 State Street, Beloit, WI 53511.

Dated: March 29, 2017  
Lorena Rae Stottler  
City of Beloit City Clerk  
[www.beloitwi.gov](http://www.beloitwi.gov)

City Council meetings occur on the first and third Mondays of the month. Meetings are televised on Charter Cable Access digital channel 992, and are live streamed via the Beloit Access Television (BATV) YouTube Channel. Council meetings are rebroadcast on Charter Cable Access digital channel 992 multiple times throughout the week, and are archived on the BATV YouTube Channel for viewing at your leisure.

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CITY HALL • 100 STATE STREET • BELOIT, WI 53511

**MEETING NOTICE AND AGENDA  
Beloit City Plan Commission  
Wednesday, April 5, 2017 at 7:00 PM  
The Forum  
Beloit City Hall, First Floor  
100 State Street, Beloit**

1. **Call to Order and Roll Call**
2. **Approval of the Minutes of the March 22, 2017 Meeting**
3. **Easement – Eagles Ridge Park – 3731 Golden Eagle Drive**  
Review and consideration of a request for an Electric Line Easement from American Transmission Company LLC over a portion of the Eagles Ridge Park property located at 3731 Golden Eagle Drive.
4. **Staff-Provided Training - Vacations and Discontinuances of Streets and Alleys**
5. **Status Report on Prior Plan Commission Items**
6. **Adjournment**

If you are unable to attend this meeting, please contact Amber DesRoberts in the Community Development Department at 364-6650 **no later than 4:00 PM the day before the meeting.**

Notice Mailed: March 31, 2017

Approved: Julie Christensen, Community  
Development Director

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easter

# eggstravaganza bunny hop!

**SATURDAY, APRIL 15 • 1-3 PM**

Fun Zone at Gantry Park

**Mascots • Face Painting • Bounce House  
Balloon Animals • 400 Goodie Bags  
Photos with the Easter Bunny**

Maps of participating locations will be available at the Fun Zone. Small fee for photos at Turtle Creek Bookstore (Barnes & Noble). Fun Zone activities \$1/each.



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