

# CITY OF БЕЛОIT



## THE БЕЛОIT REPORT

CONTINUING ITS RESURGENCE AS A GEM OF THE ROCK RIVER VALLEY

### CURRENT EVENTS AND ACTIVITIES

**March 30,  
2012**

*A weekly publication  
from the Office of the  
City Manager*

Larry N. Arft  
City Manager  
City of Beloit  
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#### **Special points of interest:**

- **City Council Meeting  
Agenda Review  
(page 3)**
- **City Meetings and  
Community Events  
(page 5)**

#### **BELOIT POLICE DEPARTMENT RECEIVES REACCREDITATION FROM THE WISCONSIN LAW ENFORCEMENT ACCREDITATION GROUP**

Please note attached to the Beloit Report a copy of correspondence received by Chief Norm Jacobs of the Beloit Police Department this past week. The letter is a notification and congratulations from the Wisconsin Law Enforcement Accreditation Group indicating that the department meets all of the professional standards established by this group for law enforcement accreditation. The department will soon be undergoing a CALEA accreditation re-evaluation for approval by the National Law Enforcement Accreditation Group.

#### **CITY TO PARTICIPATE IN CLEAN SWEEP 2012 HAZARDOUS WASTE COLLECTION**

Please find [attached](#) a copy of the flyer with detailed information regarding this year's Clean Sweep for hazardous waste. The pickup in Beloit will be on **Saturday, April 28 from 8:00 a.m. to noon (RSVP required prior to event)**. On the preceding Friday, April 27, there will also be a drop off at the City of Evansville Public Works garage, should that prove to be a more convenient time or location. This is a great opportunity to get rid of household products that may contain mercury, solvents, or chemicals of any sort, along with pesticides, old fuel, and similar products.

#### **REGIONAL DIRECTOR FOR U.S. SENATOR RON JOHNSON VISITS БЕЛОIT**

Manny Vasquez, the Regional Director for Southern Wisconsin for U.S. Senator Ron Johnson, visited with City officials this past week. We had an opportunity to meet Mr. Vasquez and obtain contact information. This individual will be a contact point when the City needs to contact Senator Johnson's office.

#### **UPDATE ON WAGNERS/DOWNTOWN REDEVELOPMENT**

Several months ago, Hendricks Development purchased the building on East Grand Avenue that formerly held the Wagners Office Supply business. Since that time, representatives from Hendricks Development have been actively working on a redevelopment project for that block of East Grand Avenue, and have been in contact with the City about developing a public/private partnership to facilitate that significant redevelopment effort. Representatives from the City and Hendricks Development have had preliminary discussions about a Development Agreement to implement that partnership. Hendricks Development has also been working on perfecting plans and obtaining a major tenant for most of the building space. At this time, we hope to have enough preliminary work completed on both the Development Agreement and the project plans, to present the project to City Council and the community at a workshop tentatively scheduled on **Monday, April 9, 2012**. Following the workshop and Council input, work would continue on preparing a final draft of a Development Agreement for Council consideration at a subsequent City Council meeting. Hendricks Development advises the City that if a Development Agreement can be finalized, they plan to move forward yet this year with construction on this project.

## NEIGHBORHOOD REVITALIZATION UPDATE

The Neighborhood Revitalization Committee met this past Tuesday and discussed a number of initiatives currently underway. Staff is in negotiations to purchase several residential properties for the Neighborhood Stabilization Program (NSP). There are not a lot of foreclosed properties available in our designated census tract, and we've had some problems in negotiating pricing with the financial institutions that currently hold title to these properties. Staff will continue to try to acquire the properties needed for the NSP Phase 3. Properties acquired earlier under NSP, as well as the property tax foreclosure program, that were slated for demolition have all been contracted for at this time. Several of the properties have been removed and others are slated for demolition in the immediate future. Over the next several months, Community Development and Engineering staff will focus on remodeling the better quality units which have been acquired for this purpose.

Community Development staff is also working with the listing broker to put together a 50-50 program for the four remodeled Neighborhood Stabilization program homes currently for sale. Most of these properties are listed from the mid-to-high \$60,000 amount. Staff is working on a plan to offer them at \$50,000 each for a period of 50 days. All of the units have undergone a complete interior and exterior remodel, and are in move-in condition. This would be a great value and an opportunity for qualified residents to purchase these properties at a very attractive price.

## EMPLOYEE UPDATE MEETINGS

I have scheduled a total of 13 meetings with various groups and City employees throughout the month of April to provide an update report on community activities completed in 2011 and plans for 2012. The presentation is similar to the community update that we presented to Council in February and provides me with an opportunity to meet with all City employees to give them an overview update on community activities and to answer questions about city operations.

## CASINO UPDATE

The City did receive resolutions of support for the Beloit Casino Project from the City Councils of both Rockton and South Beloit this past week. Those resolutions were passed on to the Ho-Chunk Nation to include in their application packet, along with the resolution of support from the Beloit City Council. The Nation's representatives indicated they are actively working on completing the application and it should be filed with the Bureau of Indian Affairs (BIA) in the next few weeks.

## SCHEDULE FOR FRIDAY, APRIL 6, 2012

The Beloit Public Library will be **closed** on Friday, April 6 in observance of the Spring Holiday. The outside book drop, located on the south side of the building, is open 24 hours a day. The library will reopen on Saturday, April 7 at 9:30 a.m.

All offices at City Hall will be **closed** on April 6 with the exception of the City Clerk's office, on the 2nd floor. The Clerk's office will be open from 8:00 a.m. to 4:00 p.m. to receive late arriving absentee ballots and provisional ballots from the April 3, 2012 Presidential Preference Primary and Spring Election. Please contact Rebecca Houseman, City Clerk, at 364-6680 if you have any questions.

## CITY COUNCIL MEETING - MONDAY, APRIL 2, 2012

At 6:30 p.m. the City Council will have an [Agenda Review](#) session in the 4th Floor City Manager's Conference Room.

The [attached](#) agenda is for the **Monday, April 2, 2012** regular City Council meeting beginning at 7:00 p.m. in the Forum.

**3. SPECIAL ORDERS OF THE DAY/ANNOUNCEMENTS**

- a. Proclamation supporting "**The Big Read**" program at the Beloit Public Library.
- b. Proclamation recognizing April as **National Fair Housing Month**. A presentation from the City's Fair Housing Coordinator is included later in the agenda.

**6. CONSENT AGENDA**

- a. Approval of the **Minutes** of the Special and Regular meetings of March 19, 2012.
- b. Resolution awarding **Public Works Contract** for mud jacking. This contract is for maintenance on various concrete streets where slabs have settled or become misaligned. Mud jacking is the inexpensive alternative to reconstruction and often restores street sections to like-new condition.
- c. Resolution awarding **Public Works Contract** for the Mill Street Parking Lot Rehabilitation. This contract will result in the milling resurfacing and restriping of the Mill Street parking lot downtown. This is one of the smaller remaining infrastructure projects that we have scheduled for completion prior to the closure of the expenditure period for the downtown TIF District. The project will be a short duration improvement, likely scheduled for a single week sometime in late April or early May. Close coordination with local businesses will precede the beginning of construction.
- d. Resolution authorizing final payment of **Public Works Contract** for the Hawthorne Drive sewer and water extension. There are a few punch list items remaining on the project that will be completed this spring prior to distribution of the final payout. Engineering has indicated, however, that the project is complete and ready for final payment.
- e. Resolution authorizing final payment of **Public Works Contract** for the Park Avenue and Shirland Avenue Reconstruction projects. This work was completed in 2011; all of the punch list items have been resolved and the contract is ready for closure and final payment.
- f. Application for a **Conditional Use Permit** to allow outdoor seating area and outdoor sales, possession, and consumption of alcohol in a C-3, Community Commercial District. This application is for the new Tilley's pizza House located at 900 Fourth Street. This application is being referred to the Plan Commission for review and recommendation.
- g. Application for a **Zoning Map Amendment** to change the Zoning District Classification from Public Lands and Institutions to C-1, Office District, for the property located at 250 Garden Lane. This is the former County Court House property, which has actually been sold twice since Rock County disposed of the property. The current owner would like to use the building for various office uses and that zoning classification is included in the City's Comprehensive Plan for this site. The PLI Zoning District is clearly inappropriate now that the building is no longer utilized for a governmental purpose; however, to date the owners have not had a planned reuse and have not taken the steps necessary to upgrade the zoning classification. This item is being referred to the Plan Commission for their review and recommendation.
- h. Application for a **Zoning Map Amendment** to change the Zoning District Classification from Planned Unit Development to C-3, Community Commercial District, for property located at 1610 Willowbrook Road. This is another

situation where the Planned Unit Development was not constructed and the project has expired. That is recommending that we rezoned to the underlying classification. If the owner should proceed with the project in the future, a new Planned Unit Development application will be required. This matter is being referred to the Plan Commission for review and recommendation.

- i. Application for a **Class “B” Beer and “Class B” Liquor License** for Tilley’s Pizza House, Inc. located at 900 Fourth Street. This is the liquor license for the new Tilley’s location and it is being referred to the Alcohol Beverage License Control Committee for their review and recommendation.
- j. Application for a **Retail License Transfer** for Class “B” Beer and “Class B” Liquor License for Tilley’s Pizza House from 904 Fourth Street to 900 Fourth Street. This is being referred to the Alcohol Beverage License Control Committee for their review and recommendation.
- k. Application for **Class “B” Beer and “Class B” Liquor License** for the Draeving Companies, who are opening a new facility called Thirsty Badger Bar and Grill, which will be located at 2683 Prairie Avenue. This is a new restaurant and bar operation in an existing building, which is undergoing some remodeling and outfitting for this use. The application is being referred to the Alcohol Beverage License Control Committee for their review and recommendation.

## 8. APPOINTMENTS

- a. There are no appointments on the agenda.

## 10. CITY MANAGER’S PRESENTATION

- a. Presentation of Analysis of **Impediments to Fair Housing**. This presentation was alluded to earlier in the agenda and will be presented jointly by Julie Christensen and Teri Downing from the Community Development Department. The analysis has been completed and is posted to the City’s website and can be accessed via a link on the home page.

## 11. REPORTS FROM BOARDS AND CITY OFFICERS

- a. Resolution approving **Farm Leases** for the former Woodman’s property located on Burton Street. The City received the donation of this property several years ago and has tried on at least three separate occasions to put together some type of housing development for the utilization of this site. None of those projects were successful. The site is a large, vacant field, which must be mowed on a regular basis throughout the season. As part of the City’s cost-cutting initiatives for this year, we have been attempting to find alternative uses, including returning many of these vacant parcels to agricultural use, both to save money and, when feasible, produce income for the City. The City currently has many acres of farm land located throughout the community, including some in close proximity to residential neighborhoods. As noted in the staff report, this large parcel costs the City approximately \$5,400 per year to keep mowed and the best bid for returning this to agricultural use would generate between \$3,100 and \$3,400 per year in revenue. The total benefit to the City would be in the magnitude of \$47,000 over the five-year lease period.

The City also received an alternative proposal to leave the land in grass. The site would be mowed periodically throughout the season and the grass would be baled or harvested in some fashion for agricultural use. That would be a somewhat cleaner operation, but would generate less revenue. The City would not receive any income but would save the \$5,400 per year mowing costs for a savings of approximately \$27,000 over the five years.

Either proposal would be acceptable to the City. I see no reason why this area could not be returned to agricultural use; however, if Councilors would feel more comfortable in leaving the grass in place, then this bid could simply be rejected. As noted in the staff report, there is no revenue or cost associated with the alternative bid to simply harvest the grass off the site and the City could administratively enter into an agreement with that individual for that purpose.

## CITY MEETING CALENDAR APRIL 2-6, 2012

Monday, April 2	6:30 p.m.	<a href="#">Agenda Review</a> , City Manager's Conference Room (All Councilors)
Monday, April 2	7:00 p.m.	<a href="#">City Council Meeting</a> , Forum (All Councilors)
Wednesday, April 4	7:30 a.m.	Rock County Breakfast (K. Leavy and J. Van De Bogart)
Wednesday, April 4	7:00 p.m.	<a href="#">Plan Commission</a> , Forum (M. Spreitzer)

## UPCOMING COMMUNITY EVENTS

*This is just a sample of events coming up in Beloit. A more complete listing is available on the Visit Beloit website: [www.visitbeloit.com](http://www.visitbeloit.com)*

**Beloit Public Library** offers many events for youth, teens and adults. Please click [here](#) for more information.

Saturday, March 31	8:00 a.m.	<b>Beloit Meals on Wheels 5K Run or 1 Mile Walk.</b> Please see <a href="#">attached</a> for more information.
Saturday, March 31	10:00 a.m.	<b>Maple Sugar Fest</b> at Big Hill Park, sponsored by Welty Environmental Center. Food, tours, wagon rides and more.
Saturday, March 31	5:30 p.m.	BIFF announces an encore screening of <b>Cafeteria Man</b> , the 2012 Ken Hendricks People's Choice Award Winner. It will be shown at Bushel and Peck's Local Market and seating is limited!! Tickets can be purchased at Bushel and Peck's or by calling them at 363-3911. The filmmaker will be in attendance.
Tuesday, April 3	6:30 p.m.	Annual Beloit Snappers Baseball Team " <b>Meet the Snappers Night</b> " at Beloit Memorial High School, 1225 Fourth Street. Tickets are \$5 and can be purchased through the Snappers at 362-2272 or at their office at Pohlman Field, 2301 Skyline Drive.
Wednesday, April 4	3:00—6:30 p.m.	<b>Public Open House and Hearing on Transportation Improvement Program Amendments</b> , Rotary River Center, 1100 Riverside Drive.
Thursday, April 5	6:30 p.m.	<b>Beloit Snappers Opening Day!</b> For schedules and ticket information, please click <a href="#">here</a> .
April 19—21		<b>Friends at Beloit Library</b> special price book sale. All books 25 cents! <b>Thursday April 19th - 9:30 to 10:30 a.m. - All books 25 cents!</b> Preview for FABL members only. FABL memberships will be sold at the door. <b>Thursday April 19th - 10:30 a.m. to 9:00 p.m. - All books 25 cents!</b> <b>Friday April 20th - 9:30 a.m. to 5:00 p.m. - All books 25 cents!</b> <b>Saturday April 21st - 9:30 a.m. to 1:00 p.m. - Bag Day - \$1 per bag</b> You'll find a great selection of books for adults and children; fiction, non-fiction, reference, treasures and best sellers.



## PUBLIC NOTICE

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The City of Beloit City Council will hold a **Workshop** on Monday, April 2 at 6:30 p.m. in the 4<sup>th</sup> floor City Manager's Conference Room, City Hall, 100 State Street, Beloit, WI 53511. The purpose of the workshop is to review the agenda of the regular 7:00 p.m. City Council meeting.

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Larry N. Arft, City Manager

Dated: March 28, 2012  
Rebecca S. Houseman  
City Clerk  
[www.ci.beloit.wi.us](http://www.ci.beloit.wi.us)

\*\* Please note that, upon reasonable notice, at least 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerks Office at 364-6680, 100 State Street, Beloit WI 53511.



**AGENDA  
BELOIT CITY COUNCIL  
100 State Street, Beloit WI 53511  
City Hall Forum – 7:00 p.m.  
Monday, April 2, 2012**

1. CALL TO ORDER AND ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. SPECIAL ORDERS OF THE DAY/ANNOUNCEMENTS
  - a. Proclamation supporting participation in “**The Big Read**” Program “Mark Twain in the Rock River Basin” (Beloit Public Library)
  - b. Proclamation recognizing April as **National Fair Housing Month** (Christensen/Downing)
4. PUBLIC HEARINGS – none
5. CITIZENS' PARTICIPATION
6. CONSENT AGENDA

All items listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which event the item will be removed from the General Order of Business and considered at this point on the agenda.

- a. Approval of the **Minutes** of the Special and Regular Meetings of March 19, 2012 (Houseman)
- b. Resolution awarding **Public Works Contract C12-10**, Mud Jacking (Flesch)
- c. Resolution awarding **Public Works Contract C12-06**, Mill Street Parking Lot Rehabilitation (Flesch)
- d. Resolution authorizing Final Payment of **Public Works Contract C11-02**, Hawthorne Drive Sewer and Water Extension (Flesch)
- e. Resolution authorizing Final Payment of **Public Works Contract C11-14**, Park Avenue and Shirland Avenue Reconstruction (Flesch)
- f. Application for a **Conditional Use Permit** to allow outdoor seating area and outdoor sales, possession, and consumption of alcohol in a C-3, Community Commercial District, for the property located at 900 Fourth Street, Tilley's Pizza House & Ballyhoo Bar (Christensen) Refer to Plan Commission
- g. Application for a **Zoning Map Amendment** to change the Zoning District Classification from PLI, Public Lands and Institutions District, to C-1, Office District, for the property located at 250 Garden Lane (Christensen) Refer to Plan Commission

- h. Application for a **Zoning Map Amendment** to change the Zoning District Classification from PUD, Planned Unit Development District, to C-3, Community Commercial District and MRO, Milwaukee Road Overlay District for the property located at 1610 Willowbrook Road (Christensen) Refer to Plan Commission
- i. Application for a **Class “B” Beer and “Class B” Liquor License** for Tilley’s Pizza House, Inc., located at 900 Fourth Street, Teresa Donovan, Agent (Houseman) Refer to ABLCC
- j. Application for a **Retail License Transfer** for Class “B” Beer and “Class B” Liquor License for Tilley’s Pizza House, Inc., Teresa Donovan, Agent from 904 Fourth Street to 900 Fourth Street (Houseman) Refer to ABLCC
- k. Application for **Class “B” Beer and “Class B” Liquor License** for Draeving Companies, LLC, d/b/a Thirsty Badger Bar and Grill, located at 2683 Prairie Avenue, Michael J. Draeving Sr., Agent (Houseman) Refer to ABLCC

7. ORDINANCES – none

8. APPOINTMENTS – none

9. COUNCILOR ACTIVITIES AND UPCOMING EVENTS

10. CITY MANAGER’S PRESENTATION

- a. Presentation of Analysis of **Impediments to Fair Housing** (Christensen/Downing)

11. REPORTS FROM BOARDS AND CITY OFFICERS

- a. Resolution approving **Farm Leases** between the City of Beloit and Joe and Erica Rebout Farms (Flesch)

12. ADJOURNMENT

\*\* Please note that, upon reasonable notice, at least 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk’s Office at 364-6680, 100 State Street, Beloit, WI 53511.

Dated: March 28, 2012  
Rebecca S. Houseman  
City of Beloit City Clerk  
<http://www.ci.beloit.wi.us>

You can watch this meeting live on Charter PEG channel 98 or digital channel 992. Meetings are rebroadcast during the week of the Council meeting on Tuesday at 1:00 p.m., Thursday at 8:30 a.m. and Friday at 1:00 p.m.

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CITY HALL • 100 STATE STREET • BELOIT, WI 53511

**MEETING NOTICE AND AGENDA**

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**Beloit City Plan Commission  
Wednesday, April 4, 2012 at 7:00 PM  
The Forum, Beloit City Hall  
100 State Street, Beloit**

1. **Call to Order and Roll Call**
2. **Approval of the Minutes of the March 7, 2012 Meeting**
3. **Conditional Use Permit – Tilley’s Pizza House and Ballyhoo Bar – 900 Fourth Street**  
Public hearing, review and consideration of Conditional Use Permit to allow an outdoor seating area and outdoor sales, possession, and consumption of alcohol in a C-3, Community Commercial District, for the property located at 900 Fourth Street
4. **Sign Ordinance Exception – Hampton Inn – 2700 Cranston Road**  
Public hearing, review and consideration of a Sign Ordinance Exception to Section 30.40(2)(c) of the Outdoor Sign Ordinance to allow two secondary signs to exceed the size requirements and Section 30.35(2)(d) to exceed the 50 foot height requirement for primary on-premise signs in a C-3/MRO, Community Commercial District/Milwaukee Road Overlay District, for the property located at 2700 Cranston Road.
5. **Zoning Map Amendment – Former Rock County Courthouse - 250 Garden Lane**  
Public hearing, review and consideration of a Zoning Map Amendment from PLI, Public Lands and Institutions District, to C-1, Office District, for the property located at 250 Garden Lane
6. **Zoning Map Amendment – 1610 Willowbrook Road**  
Public hearing, review and consideration of a Zoning Map Amendment from PUD, Planned Unit Development District, to C-3, Community Commercial District, for the property located at 1610 Willowbrook Road
7. **Status Report on Prior Plan Commission Items**
8. **Adjournment**

If you are unable to attend this meeting, please contact Gail Riddle in the Planning Office at 364-6700 **no later than 4:00 PM the day before the meeting.**

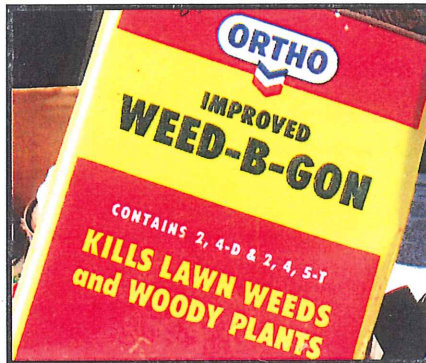
Notice Mailed: March 30, 2012

Approved: Julie Christensen, Community  
Development Director

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# Clean Sweep 2012

**for  
HAZARDOUS  
WASTE**



**Rock County  
residents  
only**

**Evansville - April 27**

**Beloit - April 28**

**September - Edgerton & Janesville**

#### **BRING**

Mercury, pesticides, solvents, old fuel, pool chemicals, caustics, acids, more!

See list in brochure at

[www.co.rock.wi.us/clean-sweep](http://www.co.rock.wi.us/clean-sweep)

or call 754-6617 ext. 3

#### **DO NOT BRING**

High-pressure cylinders, Freon gases, infectious and biological wastes, explosives (detonators, blasting caps), radioactive chemicals and devices, ammunition, electronics.

### **\*\*First small recycling bin is FREE!**

Extra bins = \$5 each, limit 4 total bins.

*Conditions may apply for larger loads, barrels*

**Oil-based paint** - limit one bin per customer.

**Fluorescent bulbs** limit 10 (first 5 = FREE, next 5 = \$1 each)

### **RVSP as soon as possible!**

**Space is limited!**

**Sign up is FAST and EASY!**

Call Rock County Land Conservation

Department at 754-6617 ext. 3,

Monday – Friday, 8 am – 4:30 pm

OR mail form inside Clean Sweep brochure

### **Spring drop-off sites:**

**Friday, April 27, 1 pm - 4 pm,**

City of Evansville Public Works,

535 S. Madison St. Evansville, WI 53536.

**Saturday, April 28, 8 am – 12 pm,**

City of Beloit Public Works,

2351 Springbrook Ct., Beloit, WI 53511

**Businesses, schools, agencies** that produce less than 2200 lbs of hazardous waste/year,

**\$AVE \$\$\$ on vendor mobilization fees! FREE no-obligation quotes!**

Call or see Business Section at our website.

**Sponsored by:** Wisconsin Department of Ag, Trade and Consumer Protection and the Clean Sweep Work Group: Rock County Departments of Land Conservation, Health, and Emergency Management; UW-Extension/Rock County; Cities of Beloit, Janesville, Edgerton, Evansville, and Milton; the Town of Beloit; and the Towns Association.

## Stateline Area Transportation Study

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### Public Notice:

- **Public Open House and Hearing on Transportation Improvement Program Amendments and on April 4, 2012 at 3:00 P.M. to 6:30 P.M.**
- **Policy and Technical Committees on April 16, 2012 at 10:00 A.M.**

**Location for all events: Rotary River Center  
1100 Riverside Drive (U.S.H. 51)**

### **Beloit, Wisconsin**

The Stateline Area Transportation Study (SLATS), which is the designated Metropolitan Planning Organization (MPO), for the Beloit (WI-IL) Urbanized Area. This official notification represents the start of the 30 day public notice process.

The meeting agenda includes:

- Minutes of the Meeting of October 17, 2011
- TIP Amendments for Illinois and Wisconsin including:
  - 1) Stateline Mass Transit System radios \$5,700
  - 2) County G engineering I-39/90 alternate route \$802,000
  - 3) I-39/90 Dynamic Message Sign \$110,000
  - 4) I -39/90 Construct Sign Bridge & Sign Installation \$144,000
  - 5) WI USH 51 Henry to STH 11 drainage, culvert, shoulder \$179,000
  - 6) Various WI Highways signage \$8,000
- Technical Advisory Committee Agency Reports on Projects
- Other Items for Discussion or Action as Necessary
- Scheduling of Future Meetings of the Technical Committee as may be needed
- Adjourn

Para mas informacion, a esta interesado en participar en el planeamiento del proceso de transporte en su comunidad y necesita asistencia con idioma, por favor comuniquese Guillermo Gutierrez, al 602-362-2724.

A Public Open House will be held on April 4 10, 2011 from 3:00 PM to 6:00 PM. on the Transportation Improvement Program amendments. Policy and Technical Committees will be held on April 16, 2012 at 10:00 A.M. All events will be held at the Rotary River Center in Beloit.

Bob Soltau  
MPO Coordinator  
Stateline Area Transportation Study  
City Engineering Division

*This Public Open House is accessible to disabled individuals.. Persons planning to attend this meeting who will need a sign language interpreter or other similar accommodations should notify, either by telephone or letter or e-mail, to Robert Soltau, MPO Coordinator, Engineering Division, City Hall, 2400 Springbrook Court , Beloit, WI 53511, telephone 608-364-6702, e-mail (soltaub@ci.beloit.wi.us) or the MPO Executive Secretary 608-364-6690 at least five days prior to the meeting so that reasonable accommodation can be made. Please make sure you get a positive response from someone and your request doesn't get left on message waiting or in an e-mail mailbox. Thank you for your cooperation. We want to assure we are responsive to people's needs.*





## Sponsorship Levels

### Platinum

\$ 1,000 contribution

Large name/logo on participant shirt

### Gold

\$ 500 contribution

Medium name/logo on participant shirt

### Silver

\$ 250 contribution

Small name/logo on participant shirt

### Bronze

\$ 100 contribution

Name on participant shirt

If you would like to help sponsor this event, please contact Marcy Berner-Reedy, Beloit Meals On Wheels Executive Director at (608) 362-3683.

### Route:

Start at Beloit Meals On Wheels (Public Ave), cross Pleasant St., follow bike path to Riverside Park, loop the lagoon, and back.



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# Mushing for Meals



**5K Run  
1 Mile Walk**

**Saturday,  
March 31<sup>st</sup>, 2012**

**MARCH  
FOR  
MEALS**

100% of all proceeds benefit  
Beloit Meals On Wheels  
"March For Meals" campaign



# Mushing for Meals

Lace up your sneakers and put on your favorite all-weather gear. Mushing for Meals is a 5k Run /1 Mile Walk to benefit Beloit Meals On Wheels. Whether you choose to run, walk, or be connected to two of your favorite mushers, you're sure to have fun!

This scenic run/walk course begins at Horace White Park, takes you by the lagoon, down the biking/walking trail, and loops you back again. Participants can compete as individuals or compete as a "Mushing Team".

### EVENT PACKET:

Includes course map, rules, information sheet and event t-shirt.

### PACKET PICKUP:

**Friday, March 30th**  
3:00 pm - 7:00 pm  
Beloit Meals On Wheels office,  
424 College Street, Beloit WI.

**On event day**, packet pickup is from 8:00 am -8:30 am at the Registration Table.

### AWARDS:

- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place female finisher
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place male finisher
- 1<sup>st</sup> place Mushing Team

### WEATHER:

This is a sun, sleet, rain, snow or slush event.



# Event Information

**START TIME:** Registration 8:00-8:30 am  
Announcements 8:45 am  
Race Start 9:00 am

**LOCATION:** Horace White Park  
across from the Beloit Meals On  
Wheels office located at:  
424 College Street, Beloit, WI

**ENTRY FEE:** \$25 Per individual prior to event  
\$30 Same day  
\$65 Mushing Team

\*\* Registrations received on or before March 21<sup>st</sup>, 2012, are guaranteed an event t-shirt. Registrations received after March 21<sup>st</sup>, are not guaranteed an event t-shirt.\*\*

**MUSHING TEAMS:** To compete in the Mushing Team division, you must have three runners. The runners must be physically attached to each other and must form a single file line. The three runners must be attached together from the start of the race and through the entire race to the finish line. As for how they physically attach themselves to each other, the runners may be creative as to what materials they use for that purpose.

### QUESTIONS OR MORE INFORMATION:

**Linda Bank, Race Director**  
phone: 608-346-4455  
email:albank@charter.net

### Marcy Berner-Reedy

Beloit Meals on Wheels Executive Director  
phone: 608-362-3683  
email: beloitmow@tds.net  
fax: 608-362-7233



# Registration Form

*\*Fee must accompany entry form\**

*Make checks payable to:*

**Beloit Meals On Wheels, Inc.**

*Send to:* **Beloit Meals On Wheels, Inc.**  
**PO Box 326**  
**Beloit, WI 53512-0326**

### Race in which you are participating:

- 5K run    1 Mile walk   **Gender: M   F**
- Individual Participant Entry \$25.00
- Mushing Team Entry \$ 65.00

Each participant must fill out an entry form.

\_\_\_\_\_  
Team Name

\_\_\_\_\_  
Participant Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email Address for Race Results

*Method of Payment:*

- Cash                       Check

*Shirt included in entry fee (please circle one size):*

**Shirt Size:**   S   M   L   XL   XXL

In consideration of the acceptance of my entry for my participation in the Beloit Meals On Wheels, Mushing for Meals event, I, the undersigned, intending to be legally bound for myself, my heirs, my executors, and my administrators, do hereby waive and release any and all individuals, corporations, associations, municipalities, and government which participates in promoting, staging, and management of this event, including but not limited to Beloit Meals On Wheels and any volunteers on their behalf, from any and all damages, injuries, or sickness, that may be suffered as a result, whether direct or indirect, of my participation in the Beloit Meals On Wheels, Mushing for Meals event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(parent or guardian if under 18)